



# 2002 K & D GRAPHICS U.S. ADULT NATIONAL BADMINTON CHAMPIONSHIPS



*April 5 - 7, 2002*

*Orange County Badminton Club*

*Orange, California*

**VENUE:** Orange County Badminton Club, 1432 N. Main St., Orange, CA  
Phone: (714) 639-6222. Fax: (714) 639-8392.

**DIRECTOR:** Paisan Rangsitpho (562) 439-9433.

**EVENTS:** Events are Men's and Women's Singles, Men's and Women's Doubles, Mixed Doubles. A regular and feed-in consolation draw through the quarter-finals will be used in accordance with USAB.

**ELIGIBILITY:** Participation in the 2002 K & D Graphics U.S. Adult National Championships is open to any currently registered member of USA Badminton, who are U.S. citizens or have been a resident of the United States for the last 12 months. To enter, contestants must complete this application and forward it, along with appropriate fees, to the **Orange County Badminton Club, postmarked no later than March 5, 2002.**

**FEES:** The entry fee for one or two events is \$80; a third event is an additional \$25. Fees include a banquet ticket and tournament T-shirt. Please make checks payable to "**Orange County Badminton Club.**" (NO PHONE ENTRIES ACCEPTED. FAXED ENTRIES ACCEPTED ONLY WITH CREDIT CARD)

**EQUIPMENT:** **Yonex** is the official equipment sponsor of the U.S. Adult National Championships. Shuttlecocks will be provided by Yonex Corporation.

<b>SCHEDULE:</b>	Thursday, April 4	5 pm	Tournament Registration and Practice
	Friday, April 5	10 am - 8 pm	All tournament events play
	Saturday, April 6	10 am - 6 pm 7:30 pm	All tournament events play Banquet
	Sunday, April 7	10 am	Finals - finished by 5 pm

**AIR TRAVEL:** **United Airlines** is the official airline of the 2002 K & D Graphics U.S. Adult National Badminton Championships. Discounts on airfares may be obtained by calling United Airlines at (800) 841-0460. For discounts, refer to "USA Badminton."

**LODGING:  
& SHUTTLE** **Country Inn**, 3737 W. Chapman Avenue, Orange, CA 92868, Phone: (800) 268-7946, (714) 978-9168. Special rates are \$65 + tax per room for up to 4 including buffet breakfast. Reservation must be made by March 21, 2002. For discount, refer to "U.S. Badminton National." Scheduled shuttle service is available to and from OCBC during the tournament.

**DoubleTree Hotel**, 100 City Drive, Orange, CA 92868, Phone: (714) 634-4500. Special rates are \$86 + tax per room for up to 4 including 2 buffet breakfast, additional breakfast at \$7 each. Reservation must be made by March 21, 2002. For discount, refer to "U.S. Badminton National." Scheduled shuttle service is available to and from OCBC during the tournament.

**USAB TEAM:** The 2002 U.S. Adult National results will be used for seeding at the 2003 Sudirman Cup US Team Trials. More information will be available in the upcoming issue of Badminton USA and on the website at [usabadminton.org](http://usabadminton.org).

# OFFICIAL ENTRY FORM

## 2002 K & D Graphics U.S. Adult National Badminton Championships

Complete entry form, sign release and return to: Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867

NAME: \_\_\_\_\_ USAB MEMBER #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ T-SHIRT (CIRCLE): XL L M S

PHONE:(\_\_\_\_\_) \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX (CIRCLE): M F U.S. CITIZEN (CIRCLE): Y N

ENTRY INFORMATION - My signature on this form certifies that I have read and understand the application. Please enter me in the following events at the 2002 K & D Graphics U.S. Adult National Badminton Championships:

MEN'S SINGLES (ENTER "YES")	WOMEN'S SINGLES (ENTER "YES")	MEN'S DOUBLES (PARTNER'S NAME OR "REQUEST")	WOMEN'S DOUBLES (PARTNER'S NAME OR "REQUEST")	MIXED DOUBLES (PARTNER'S NAME OR "REQUEST")

ENTRY FEE: \$80 for one or two events including banquet, \$25 for third event = \$ \_\_\_\_\_

BANQUET TICKET: Additional banquet tickets, number \_\_\_\_\_ x \$30 each = \$ \_\_\_\_\_

TOTAL ENTRY FEE: = \$ \_\_\_\_\_

Credit Card #: \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_/\_\_\_\_ Authorization Signature: \_\_\_\_\_

### ELIGIBILITY

To be eligible to play in the 2002K & D Graphics U.S. Adult National Championships, a player must be a United States citizen or have maintained for one year or more, a continuous legal residency in the United States prior to the date of the Championships; and, shall neither have played in any National Championships of any other country during the year of residency, nor have played on any National Team for any other country during the same year.

DECLARATION OF ELIGIBILITY: I, \_\_\_\_\_, declare that I meet the above criteria for legal participation in these Championships.

### WAIVER AND RELEASE OF LIABILITY

NOTE: THIS FORM MUST BE READ AND SIGNED BEFORE THE PARTICIPANT IS PERMITTED TO TAKE PART IN EVENT SESSIONS. BY SIGNING THIS AGREEMENT, THE PARTICIPANT AFFIRMS HAVING READ IT.

IN CONSIDERATION of my involvement at the 2002 U.S. Adult National Badminton Championships under the auspices of USA Badminton and, I acknowledge, appreciate and agree that:

1. I risk bodily injury, including paralysis, dismemberment, disability and death, and while particular rules of the sport, equipment, and discipline may reduce this risk, this risk of injury does exist, as well as the risk of damage to or loss of property.
2. I knowingly and freely assume all such risk; both known and unknown, even if arising from the negligence of the releasees or others;
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual or unnecessary hazard during my presence or participation or if I observe any concern in my readiness for participation, I will immediately bring such to the attention of the nearest official and refrain from participation; and,
3. I, for myself, and on behalf of my heirs, assigns, personal representatives and next of kin, hereby release, hold harmless and promise not to sue USA Badminton, the committee, their sponsors, their officers, volunteers, staff, sponsors and/or agents, ("releasees") with respect to any and all injury and loss arising from my participation, whether caused by the negligence of the releasees, the condition of the premises or otherwise, except that which is the result of gross negligence or wanton misconduct, to the fullest extent permitted by law.
4. I agree to be bound by the rules and regulations of the International Badminton Federation and those of USA Badminton and I hereby stipulate that I am eligible to play in the events for which I am applying and that I understand that the above mentioned make no representation or warranty with respect to the condition of the premises or the operation of the event.
5. I hereby grant to USA Badminton, its licensees and contractees including photographers, television and motion picture companies, their affiliates and subsidiaries, full television and motion picture rights including authority to film or videotape me during matches, narratives, personal interviews, or comment thereon for any and all commercial, news or other purposes together with the right to transfer or grant their rights to others, all without remuneration or compensation to me whatsoever.

I have read this Release of Liability and Waiver Agreement, fully understand its terms, understand that I have given up substantial rights by signing it, and sign it freely and voluntarily without any inducement. And I further acknowledge by these presents that I am aware that **DRUG TESTING** may occur at this event.

Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_ Sport of Affiliation \_\_\_\_\_ Date \_\_\_\_\_

Participant's Name (Printed) \_\_\_\_\_ Date \_\_\_\_\_ Date of Signature \_\_\_\_\_ Date \_\_\_\_\_

### FOR PARTICIPANTS OF MINORITY AGE

This is to certify that I/We as parent(s)/guardian(s) with legal responsibility for this participant, do consent and agree not only to his/her release, but also for myself, ourselves, and my /our heirs, assigns and next of kin to release and indemnify the Releasees from any and all Liability incident to my/our child's involvement as stated above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

Parent/Legal Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_ Relationship to Participant \_\_\_\_\_ Date \_\_\_\_\_